AN ORDINANCE 96852

AUTHORIZING THE **ACCEPTANCE** OF CONTINUATION GRANT IN THE AMOUNT \$27,854.00 FROM THE U.S. DEPARTMENT HOUSING AND URBAN DEVELOPMENT FOR THE HOUSING COUNSELING PROGRAM OF COMMUNITY INITIATIVES, DEPARTMENT OF COMMUNITY ACTION DIVISION, FAIR HOUSING PROGRAM, EFFECTIVE OCTOBER 1, 2002 TO THE **SEPTEMBER** 30, 2003; AUTHORIZING EXECUTION OF A CONTRACT; ESTABLISHING A FUND: APPROVING A BUDGET AND PERSONNEL COMPLEMENT.

WHEREAS, the City of San Antonio submitted an application for funding to the U.S. Department of Housing and Urban Development (HUD) to provide comprehensive housing counseling services; and

WHEREAS, the City of San Antonio received notification from HUD of an award for \$27,854.00 in grant funds; and

WHEREAS, upon acceptance of the award, these funds will be used to provide comprehensive housing counseling services to the residents of San Antonio and Bexar County; and

WHEREAS, it is now necessary to accept this award, execute a contract with HUD, establish a fund, and approve a budget and personnel complement; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager, or her designee, is hereby authorized to accept an award from the U.S. Department of Housing and Urban Development in the amount of \$27,854.00 for the period effective October 1, 2002 through September 30, 2003. A copy of the Notice of Grant Award is attached hereto and incorporated herein for all purposes as Attachment I.

SECTION 2. The City Manager, or her designee, is hereby authorized to execute the grant acceptance contract for the period effective October 1, 2002 through September 30, 2003. A copy of the Grant Agreement is attached hereto and incorporated herein for all purposes as Attachment II.

SECTION 3. The budget for Project No. 26-054107 entitled "HOUSING COUNSELING SERVICES GRANT", attached hereto and incorporated herein for all purposes as Attachment III, is hereby established for this program year beginning October 1, 2002 and ending September 30, 2003.

SECTION 4. The personnel complement attached hereto and incorporated herein for all purposes as Attachment IV, is approved for this program.

SECTION 5. This ordinance will become effective on and after the tenth (10th) day after passage hereof.

PASSED AND APPROVED this _/2 day of December, 2002.

M A Y O R

EDWARD D. GARZA

ATTEST

City Clerk

APPROVED AS TO FORM: HOLLIS